

SYSTEM ATTENDEE INFORMATION (Please Print)

Formal Name (for CEU Credit)

Badge Name (if different from Formal Name)

Title

System/Company/Organization (System Personnel and Leadership Only)

Mailing Address

City State Zip

Phone Cell

E-mail (confirmations are sent via e-mail)

Water Certification Number (NCWTFOCB)

Wastewater Certification Number (WPCSOCC)

Engineering License Number (NCEBELS)

Attendee Type: (Please check all that apply)

- Operator Manager Board/Council
 Government Administrative/Clerk Other

Emergency Contact Name & Number:

PAYMENT INFORMATION - Payment must accompany form.

- Check Enclosed Credit Card Payments: Visa
 Master Card American Express Discover

Card Number Amount to be Charged

Expiration Date 3-Digit Security Code (on back of card)

Print Name as it Appears on Card

Authorized Signature Date

**NCRWA Annual Conference & Exhibition
Conference System Attendee Registration Form
May 13-16, 2019 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC**



REGISTRATION SELECTIONS

REGISTRATION SELECTIONS	SUPER SAVER (by 4/22/19)	STANDARD (4/23/19 - 5/9/19)	ON-SITE (after 5/9/19)
Full Member Registration	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$335
Full Non-Member Registration	<input type="checkbox"/> \$335	<input type="checkbox"/> \$365	<input type="checkbox"/> \$425
Full Spouse Registration	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110
Spouse Name for Badge:			

Includes: 1-Hour Con Ed Classes, Meet & Greet, Exhibit Hall, Breakfast, Lunch, Breaks, T-shirt, & Awards Banquet

A LA CARTE CONFERENCE REGISTRATION

Wednesday Only, 5/15/2019	<input type="checkbox"/> \$195	<input type="checkbox"/> \$210	<input type="checkbox"/> \$225
Thursday Only, 5/16/2019	<input type="checkbox"/> \$195	<input type="checkbox"/> \$210	<input type="checkbox"/> \$225
Banquet	<input type="checkbox"/> \$65	<input type="checkbox"/> \$70	<input type="checkbox"/> \$75

Includes: Select Day 1-Hour Con Ed Classes, Exhibit Hall, Breaks, Breakfast, & Lunch Only

TOURNAMENTS - for team information, see pages 2 & 3

Golf Tournament - List Handicap: _____	<input type="checkbox"/> \$85	N/A	N/A
Sporting Clay Tournament	<input type="checkbox"/> \$75	N/A	N/A
Comhole Tournament	<input type="checkbox"/> \$10	N/A	N/A

CERTIFICATION SCHOOLS

*Use form on page 8 for Certification School registration

Includes: School/Course, Conference Registration excluding the Wednesday Night Banquet. Tickets can be purchased for the Banquet in the "A La Carte" section above.

**Payment must accompany form to be processed.
Refunds must be submitted in writing. No refunds
offer May 1, 2019.**

**Credit card registrations may be made on-line,
or fax this form to 336.731.8589
Make checks payable to: NCRWA
Mail to: PO Box 540, Welcome, NC 27374
After 5/9/19 You must register on-site.**

An event membership of one-cent per person is included in your registration fee(s) allowing participation in NCRWA fundraising activities. This membership is only valid for the length of the Annual Conference. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at conference for your refund of this one-cent fee.

SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT

Tuesday, May 14, 2019
8:00am Shotgun Start
Stoney Creek Golf Course
911 Golf House Rd. E.
Stoney Creek, NC 27377

Format:

Four-person Super Ball & Scramble. \$85 per person for conference attendees. Cart and green fees are included in your registration fee.

For Teams:

If you would like to submit a team, complete the information on the Team Registration Form and return with payment. All participants must be listed at the time of submission. Handicaps are needed to ensure an even playing field. Individuals not playing with a

pre-determined team must sign up on the conference registration form and will be placed on a team by NCRWA. Please indicate if your team would like to play in the Championship Flight. You will not be able to enter the Championship Flight when you arrive at the course.

Directions from Greensboro Convention Center:

Take I-40 East to Rock Creek Dairy Road, Exit 135. Turn right onto Rock Creek Dairy Road. Take the first right onto US 70 Burlington Road. Take the second left onto Golf House Road East. Total distance is approximately 15 miles from the hotel.

NCRWA SPORTING CLAY SHOOT

Tuesday, May 14, 2019
8:00am Start
Shane's Sporting Clays
6319 BUS 158
Summerfield, NC 27358

Things to Bring:

- Shotgun
- Shells (5 boxes of #7.5 or #8 field/target loads for your gun)
- Shooting glasses & ear protection
- Good walking shoes (this is an outdoor event)

Special Notes:

- Contact NCRWA if you need to rent a gun
- Shells can be purchased on site
- There will be a considerable amount of walking
- Transportation available for those with special needs

Directions: Take I-40 W to Exit 210 for NC Hwy 68 N toward High Point/Piedmont Triad International Airport. Follow Hwy 68 N for 11.6 miles, then turn right onto Hwy 158 E. Follow Hwy 158 E for 5 miles and look for Shane's Sporting Clays and NCRWA Signs on the right. Turn down the entrance and continue to follow signs to Shane's.

Cost is \$75.00 per shooter – includes 100 clays and instructions for first-timers. In the interest of safety, NO ALCOHOL will be allowed at this event.

Shooters will be placed in groups (no more than 5). If you would like to submit a team, complete the Team Registration Form and return with payment. If you cannot fill an entire team, other individuals may be assigned to your team.

NCRWA CORNHOLE TOURNAMENT

Tuesday, May 14, 2019
Sheraton Four Seasons
Tournament
3:00pm Start
Finals - Exhibit Hall
5:45pm Start

Sponsored by W.K. Dickson

Format: Two person teams. If you would like to submit a team, complete the information on the Team Registration Form and return with payment. Tournament will take place at the Sheraton Four Seasons - look for signs!

Cornhole boards and beanbags are provided. Tournament limited to 20 teams of 2. First-come, first-serve!

**NCRWA Annual Conference & Exhibition
SPORTING EVENTS TEAM REGISTRATION FORM**

May 13-16, 2019 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



UNLESS YOU ARE SUBMITTING AND PAYING FOR A WHOLE TEAM, PLEASE SIGN UP ON BADGE REGISTRATION FORM

SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT		\$85/person
Team Name:		
Championship Flight:	Yes No	
Player 1:	Player 3:	
Handicap/Avg Score:	Handicap/Avg Score:	
Employer:	Employer:	
Phone: ()	Phone: ()	
Player 2:	Player 4:	
Handicap/Avg Score:	Handicap/Avg Score:	
Employer:	Employer:	
Phone: ()	Phone: ()	

NCRWA SPORTING CLAY SHOOT TOURNAMENT		\$75/person
Shooter 1:	Shooter 3:	
Employer:	Employer:	
Phone: ()	Phone: ()	
Shooter 2:	Shooter 4:	
Employer:	Employer:	
Phone: ()	Phone: ()	

NCRWA CORNHOLE TOURNAMENT		\$10/person
Player 1:	Player 2:	
Employer:	Employer:	
Phone: ()	Phone: ()	

PAYMENT INFORMATION - Payment must accompany form.

- Check Enclosed *Credit Card Payments:* Visa
- Master Card American Express Discover
- Charge card listed on Conference Attendee Registration Form (must be submitted together, signature required below)

Card Number	Amount to be Charged
/	
Expiration Date	3-Digit Security Code (on back of card) 4-Digit Security Code for AMEX (on front of card)
Print Name as it Appears on Card	
	Date
Authorized Signature	

Team Registration Deadline:

APRIL 19, 2019

*Payment must accompany form to be processed.
Refund requests for Sporting Events must be received in writing prior to April 19, 2019.
No refunds will be made after April 19th.*

*Credit card registrations may be faxed to
336.731.8589*

*Make checks payable to: NCRWA
Mail to: PO Box 540, Welcome, NC 27374*

CONFERENCE AWARD NOMINATION DETAILS

DEADLINE: MARCH 30, 2019

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.com)

One of the highlights of our conference is recognizing those deserving individuals who have gone above and beyond in their jobs. If you know of an individual who fits this criteria, we invite you to complete the nomination form and send it back to us. The awards will be presented at the 2019 Annual Conference & Exhibition Awards Breakfast in Greensboro, NC on Wednesday morning, May 15, 2019. Individual awards will be presented to water, wastewater and administrative personnel. One award will be given for the entire state in each category. All nominated systems and companies must be a member of NCRWA. Individual nominees must be employed by a member system.

J.A. YOUNTS AWARD FOR EXCELLENCE IN WATER

This person should show a dedication to their job, their water system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the water industry as a whole. The nomination can include system personnel as well as elected officials.

AL DERATT AWARD FOR EXCELLENCE IN WASTEWATER

This person should show a dedication to their job, their wastewater system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the wastewater industry as a whole. This nomination can include system personnel as well as elected officials.

AWARD FOR ADMINISTRATIVE EXCELLENCE

This person should have enhanced the performance of the operation of their water or wastewater system through innovative work practices, administrative leadership, and support for system operations.

BUD PATE SERVICE AWARD

This person has demonstrated an outstanding concern for their community through their actions to serve others in their community or the water/wastewater industry. Anyone can nominate any person associated, in any way, with their system or with any system in North Carolina.

OPEN EVENING FOR PRIVATE VENDOR HOSPITALITY EVENTS

If you are planning to wine and dine your customers while at the NCRWA Annual Conference and Exhibition, we ask that you make plans to do so the evening of Tuesday, May 14th after 6:30pm. The NCRWA Banquet is a time for our industry to celebrate, network and fellowship with attendees, and we would like to have as many in attendance as possible. **Please refrain from inviting attendees away from the banquet on Wednesday evening.**

NCRWA Annual Conference & Exhibition
NCRWA AWARD NOMINATION FORM

May 13-16, 2019 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



___ J.A. Younts Award

___ Al Deratt Award

___ Administrative Personnel Award

DEADLINE: MARCH 30, 2019

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.com)

Copy this form for each additional nomination. Please print or type legibly.

Nominee's Name _____

Job Title _____

System Name _____

Person submitting nomination _____ Phone _____

How long has the nominee been employed with the system? _____

What are the responsibilities of the nominee in his/her current position? _____

Has the nominee received specific training related to their current position? _____

If yes, indicate the type of training and from where training was received. _____

Has the nominee been recognized for any outstanding achievements related to their current position? _____

If yes, list awards or certificates received and from where? _____

What contributions has the nominee made to the improvement of the system? _____

What is the primary reason(s) for nominating him/her for this award? _____

Please feel free to attach any other certificates of achievement or awards for nominees, etc.

NCRWA Annual Conference & Exhibition
NCRWA AWARD NOMINATION FORM

May 13-16, 2019 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



_____ Bud Pate Service Award

DEADLINE: MARCH 30, 2019

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.com)

Please Print or Type Legibly

Nominee's Name _____

Person submitting nomination _____

Nominee's hometown or system associated with _____

Phone number of person nominating _____

Phone number of nominee _____

Reason for nomination _____

Examples to support reason for nomination _____

How is the nominee connected to the water/wastewater industry (for example: board member, operator, vendor, support staff, spouse of system staff or board, etc.) _____

Other reasons for nomination _____

Please feel free to attach additional information if desired.

NCRWA Annual Conference & Exhibition
NCRWA SCHOLARSHIP APPLICATION

May 13-16, 2019 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



DEADLINE FOR SUBMISSION – POSTMARKED BY 4/30/2019

PLEASE READ ALL INSTRUCTIONS INCLUDING REQUIREMENTS. PLEASE PRINT OR TYPE.

COMPLETED FORM CAN BE EMAILED TO: TRAINING@NCRWA.COM

Name: _____
Last First Middle/Former

Address: _____
Mailing Address City State Zip

E-mail Address: _____

Telephone: Home () Work ()

Employer (NCRWA System Member): _____

Direct Supervisor: _____ Supervisor Phone: ()

Employment Status: _____ Full-Time _____ Part-Time _____ Unemployed

Are you personally responsible for paying the cost of your water/wastewater certifications? Yes No

Does your employer reimburse you for the cost of your training? Yes No

Have you lived outside of North Carolina in the last 12 months? Yes No

If Yes, what date did you move to North Carolina? _____

Are you a legal resident of North Carolina? Yes No

If NC resident, what county? _____

If not NC resident, what state? _____

(NCRWA reserves the right to inquire further concerning residency status)

Marital Status: Single Married

Live With: Parents Spouse Children Alone Other

Number of children in family _____

Number of people in household _____

Annual Household Income: (Circle One)

Total Family Income: (wages, alimony, child support, AFDC, social security, etc)

- Less than \$20,000
- \$20,001 - \$40,000
- \$40,001 - \$60,000
- More than \$60,000

Describe your course of study:
(e.g. C-Well, Collection I, B-Distribution):

Requirements: Applicants must be an employee of an NCRWA System Member at time of application and at the time of award. System Member must be in good standing with NCRWA at the time of application and at the time of award. To be considered for a scholarship, the applicant must complete the NCRWA application in its entirety. The scholarship/awards committee will evaluate and rank each applicant. There is a lifetime maximum of four (4) scholarships per individual allowed, and a maximum of one scholarship per person, per year. Four (4) scholarships will be awarded at the NCRWA Annual Conference & Exposition Awards breakfast. Scholarships can only be used toward any NCRWA certification school. Scholarship certificates must be used within 12 months of the date of issuance.

Signature _____ Date _____

THIS FORM MUST BE MAILED OR FAXED DIRECTLY TO THE SHERATON GREENSBORO. DO NOT RETURN TO NCRWA.

OFFICIAL FORM

Group Name	2019 NC Rural Water Assn Annual Training/2E10AB		
Event Beginning Date	May 13, 2019	Event Ending Date	May 16, 2019
Reservation Deadline Date	4/29/2019		

REGARDLESS OF THE NUMBER OF OCCUPANTS, SEND ONLY ONE COPY PER ROOM
A change in departure date must be advised no later than check-in to avoid an early departure fee.



Sheraton Greensboro
HOTEL
AT FOUR SEASONS

PLEASE MAIL OR FAX DIRECTLY TO:
SHERATON GREENSBORO HOTEL AT FOUR SEASONS
3121 W Gate City Blvd GREENSBORO, NC 27407 FAX: 336 323-4876
Phone: 800/242-6556

# Persons	Room Rate	Tax	Nightly Total
ONE PERSON	\$135.00	\$17.21	\$152.21
TWO PERSONS	\$135.00	\$17.21	\$152.21
THREE PERSONS	\$135.00	\$17.21	\$152.21
FOUR PERSONS	\$135.00	\$17.21	\$152.21
CLUB KING	\$195.00	\$24.86	\$219.86

CHECK IN TIME IS 3PM	CHECK OUT TIME IS 12 NOON
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PLEASE CHECK PREFERRED ACCOMMODATIONS ALL ROOM TYPES ARE BASED ON AVAILABILITY	PLEASE CLEARLY WRITE ADDITIONAL OCCUPANTS NAMES
<input type="checkbox"/> 2 DOUBLE BEDS <input type="checkbox"/> 1 KING SIZE BED <input type="checkbox"/> CLUB KING <input type="checkbox"/> NON-SMOKING ONLY	

Name	Company
Address	City
	St
	Zip
	Phone

Email Address	
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Please check below if each occupant will require a separate receipt.

If this is not specified, one receipt will be issued for the full rate.

ALL ROOMS REQUIRE A CREDIT CARD GUARANTEE OR THE FIRST NIGHT DEPOSIT, INCLUDING TAX
PLEASE MAKE CHECKS OR MONEY ORDER PAYABLE TO: SHERATON GREENSBORO HOTEL

AMERICAN EXPRESS DINERS CLUB OR CARTE BLANCHE JCB CARD VISA OR MASTERCARD DISCOVER CHECK # _____

Card Number	Exp. Date	Deposit Amt.
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***ALL NUMBERS ON THE CARD MUST BE INCLUDED AS WELL AS EXPIRATION DATE**

CARDHOLDER SIGNATURE _____

RESERVATION CANNOT BE PROCESSED WITHOUT THE CARDHOLDER SIGNATURE
ACCOMMODATIONS MUST BE GUARANTEED BY CREDIT CARD OR BY CHECK MADE PAYABLE IN THE AMOUNT OF ONE NIGHTS LODGING PLUS TAX. UNLESS RESERVATIONS ARE CANCELLED 72 HOURS PRIOR TO ARRIVAL DATE, YOU WILL BE CHARGED FOR THE FIRST NIGHT. ANY MULTIPLE OCCUPANCY ROOM, UNLESS OTHERWISE INDICATED, WILL HAVE ALL DEPOSITS EQUALLY DISTRIBUTED TO ALL ROOM OCCUPANTS. ROLLAWAY BED REQUESTS ARE BASED ON AVAILABILITY AT \$10.00 PER NIGHT.