

NCRWA Annual Conference & Exhibition EXHIBIT SPACE & SPONSORSHIP FORM

May 11-14, 2020 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



Please print or type all information.

I. CONTACT INFORMATION

Company or Organization Name (as it is to be listed in the Show Guide)

Booth Coordinator Contact

Title

Address

City State Zip

Telephone Number (Area Code) Ext.

Fax Number (Area Code)

E-mail Address

Website Address

II. SHOW GUIDE LISTING (must be received by 4/10/20)

Check here to use the information above or complete below

Address

City State Zip

Telephone Number (Area Code) Ext.

III. EXHIBIT REQUESTS & DETAILS

List any probable exhibitors you wish to be near:

List any probable exhibitors you do not wish to be near:

List any special requests/needs:

Electricity (standard outlet) - an outlet will not be provided if this box is not marked.

Other (additional fee(s) may apply):

Company Description:

III. DONATIONS (please mark and describe any donations)

WaterPAC _____

Attendee Bag _____

Golf Bag _____

Clay Shoot Bag _____

An event membership of one-cent per person is included in your registration fee(s) allowing participation in NCRWA fundraising activities. This membership is only valid for the length of the Annual Conference. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at conference for your refund of this one-cent fee.

IV. CONFERENCE PARTICIPATION

Booth Order: note quantity of each selection

Standard Booth (each)	Subtotal
Qty: _____ Member Super Saver Rate (received by 2/21/20): \$1,150....	\$ _____
Qty: _____ Non-Member Super Saver Rate (received by 2/21/20): \$1,950	\$ _____
Qty: _____ Member Regular Rate (received after 2/21/20): \$1,250.....	\$ _____
Qty: _____ Non-Member Regular Rate (received after 2/21/20): \$2,050	\$ _____
Premium Booth Upgrade Options (each)	
Qty: _____ Premium Upgrade Charge: \$550, or	\$ _____
Qty: _____ \$750 minimum in Sponsorships (calculate below).....	---
Booth Total	\$ _____

Booth Inclusions

Basic contact information listing in the Show Guide, pipe and drape back wall with side rails, draped table with two chairs, wastebasket, standard electricity if requested, identification sign, access to the NCRWA Membership mailing list, and two complimentary registrations per booth. The badge registration form is included in this packet and must be submitted by **Friday, May 1st** to claim your complimentary badges; after May 1st, the full on-site rate will apply. A standard electrical outlet is available at no charge if checked under the "Special Requests/Needs" section of this form. NCRWA reserves the right to revise booth assignments at any time.

Sponsorship Order: (see back cover for codes & price list)

Code	Quantity	Price	Subtotal
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
=====	=====	=====	=====
Sponsorship Total:			\$ _____

GRAND TOTAL FOR BOOTH & SPONSORSHIPS: \$ _____

V. PAYMENT INFORMATION

Applications will not be processed without payment in full.

Select One: Check Enclosed Visa

MasterCard American Express Discover

I authorize NCRWA to charge \$ _____ to the card below:

Name as it Appears on Card _____

Billing Address _____

Credit Card # _____

Expiration Date (MM/YY) _____

3 or 4 Digit Security Code _____

Authorized Signature *X* _____

Cancellation/Refund:

Sponsorships will not be refunded. Exhibit space cancellations must be made in writing prior to March 31, 2020 and will be charged a \$75 administrative fee. No refunds will be given after March 31, 2020.

Legend:



Premium Booth Space



Standard Booth Space

136	135	134	133
-----	-----	-----	-----

Stage

NCRWA

Water PAC

Lounge/Lunch

100
200
300
400
500
600
700
800
900
1000

120
026
320
025
620
024

150
030
250
049
550
048

030
023
130
022
230
021

050
047
550
046
950
045

280
081
380
080
480
079

101
106
801
105
601
104

132
131
130
129
128
127
126

580
078
980
077
480
076

011
103
111
102
211
101

Entrance

800
600
010
110
210
310
410

330
020
430
019
530
018

150
044
850
043
650
042

930
017
430
016
830
015

090
041
190
040
290
039

156
147
155
148
154
149
153
150
152
151

146
137
145
138
144
139
143
140
142
141

880
075
680
074
060
073

511
100
411
099
511
098

125
124
123
122
121
120
119

160
072
260
071
360
070
460
069

911
097
411
096
811
095

063	064	065	066	067	068
-----	-----	-----	-----	-----	-----



**EXHIBITOR ADVANCE
 BADGE REGISTRATION
 DEADLINE IS MAY 1ST!**

Company/Organization Name _____

SHOW GUIDE EXHIBITOR LISTING

- Use the address, phone number, and website address as listed on my Exhibit Space & Sponsorship Form.
- Use the following information for inclusion in the Show Guide.

Address _____

City _____ State _____ Zip _____

Phone Number _____

Website Address _____

Registration Inclusions:

Admission into the Exhibit Hall, Standard 1-hour Education Sessions, Meet & Greet, All Conference Meals & Breaks, Awards Banquet, and Conference T-shirt.

Badge Changes:

Badge name changes may be made in writing by May 4th at no charge. After May 4th, changes must be made on-site and a \$10 administrative fee will apply.

Badge Rules:

Any badge purchased by an exhibitor at the exhibitor rate, must have the exhibiting company name on the badge. We will not print, or reprint on-site, exhibitor badges with any other company name. Badge swapping is strictly prohibited.

ADVANCE BADGE REGISTRATION DEADLINE: MAY 1, 2020

Exhibitors are provided two (2) complimentary badge registrations per 8'x10' booth for company personnel if claimed by the Advance Badge Registration Deadline of May 1st. Additional badges for exhibitor personnel may be purchased by May 1st at the advance rate of \$90. After May 1st, you must register on-site at the full on-site rate of \$100.

EXHIBITOR ATTENDEES

(Clearly print the names of each attendee exactly as it should appear on the badge)

	Advance Exhibitor Badge Conference Registration		Golf Tournament	Sporting Clay Tournament	Cornhole Tournament	TOTAL
	\$90	FREE	\$90	\$75	\$10	
1.						\$
2.						\$
3.						\$
4.						\$
5.						\$

Badge Registration Grand Total : \$

PAYMENT INFORMATION -Applications will not be processed without payment in full.

- Select One: Check Enclosed Visa
 MasterCard American Express Discover

I authorize NCRWA to charge \$_____ to the card below:

Name as it Appears on Card _____

Billing Address _____

Credit Card # _____

Expiration Date (MM/YY) _____

3 or 4 Digit Security Code _____

Authorized Signature _____

Please submit your Badge Registration and Show Guide Listing Form, properly executed, by:

Mail:
 NCRWA Annual Conference
 PO Box 540
 Welcome, NC 27374

Fax:
 336.731.8589

E-mail:
 conference@ncrwa.org

Refund request for badge registrations must be submitted in writing by May 1st. After May 1st, no refunds will be made.

SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT

Tuesday, May 12, 2020
8:00am Shotgun Start
Stoney Creek Golf Course
911 Golf House Rd. E.
Stoney Creek, NC 27377

Format:

Four-person Super Ball & Scramble. \$90 per person for conference attendees. Cart and green fees are included in your registration fee.

For Teams:

If you would like to submit a team, complete the information on the Team Registration Form and return with payment. All participants must be listed at the time of submission. Handicaps are needed to ensure an even playing field. Individuals not playing with a pre-determined team must sign up on the conference registration form and will be placed on a team by NCRWA. Please indicate if your team would like to play in the Championship Flight. You will not be able to enter the Championship Flight when you arrive at the course. Team Registrations are due April 17, 2020 and Individual Registrations are due May 1, 2020.

Directions from Greensboro Convention Center:

Take I-40 East to Rock Creek Dairy Road, Exit 135. Turn right onto Rock Creek Dairy Road. Take the first right onto US 70 Burlington Road. Take the second left onto Golf House Road East. Total distance is approximately 15 miles from the hotel.

NCRWA SPORTING CLAY SHOOT

Tuesday, May 12, 2020
8:00am Start
Shane's Sporting Clays
6319 BUS 158
Summerfield, NC 27358

Things to Bring:

- Shotgun
- Shells (5 boxes of #7.5 or #8 field/target loads for your gun)
- Shooting glasses & ear protection
- Good walking shoes (this is an outdoor event)

Special Notes:

- Contact NCRWA if you need to rent a gun
- Shells can be purchased on site
- There will be a considerable amount of walking
- Transportation available for those with special needs

Directions: Take I-40 W to Exit 210 for NC Hwy 68 N toward High Point/Piedmont Triad International Airport. Follow Hwy 68 N for 11.6 miles, then turn right onto Hwy 158 E. Follow Hwy 158 E for 5 miles and look for Shane's Sporting Clays and NCRWA signs on the right. Turn down the entrance and continue to follow signs to Shane's.

Cost is \$75.00 per shooter – includes 100 clays and instructions for first-timers. In the interest of safety, NO ALCOHOL will be allowed at this event.

Shooters will be placed in groups (no more than 5). If you would like to submit a team, complete the Team Registration Form and return with payment. If you cannot fill an entire team, other individuals may be assigned to your team. Team Registrations are due April 17, 2020 and Individual Registrations are due May 1, 2020

NCRWA CORNHOLE TOURNAMENT

Tuesday, May 12, 2020
Sheraton Four Seasons
Tournament
3:00pm Start
Finals - Exhibit Hall
5:45pm Start

Sponsored by W.K. Dickson

Format: Two-person teams. If you would like to submit a team, complete the information on the Team Registration Form and return with payment. Tournament will take place at the Sheraton Four Seasons - look for signs!

Cornhole boards and beanbags are provided. Tournament limited to 20 teams of 2. First-come, first-serve!

SPORTING EVENT SPONSORSHIP OPPORTUNITIES!

Designed to fit virtually any budget, NCRWA offers a broad range of Sponsorship Opportunities, including Sponsorships at both the Sammy Boyette Memorial Golf Tournament and the Sporting Clay Shoot. See the back cover of this mailer for details.

NCRWA Annual Conference & Exhibition
SPORTING EVENTS TEAM REGISTRATION FORM

May 11-14, 2020 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



UNLESS YOU ARE SUBMITTING AND PAYING FOR A WHOLE TEAM, PLEASE SIGN UP ON BADGE REGISTRATION FORM

SAMMY BOYETTE MEMORIAL GOLF TOURNAMENT		\$90/person
Team Name:		
Championship Flight: Yes No		
Player 1:		Player 3:
Handicap/Avg Score:		Handicap/Avg Score:
Employer:		Employer:
Phone: ()		Phone: ()
Player 2:		Player 4:
Handicap/Avg Score:		Handicap/Avg Score:
Employer:		Employer:
Phone: ()		Phone: ()

NCRWA SPORTING CLAY SHOOT TOURNAMENT		\$75/person
Shooter 1:		Shooter 3:
Employer:		Employer:
Phone: ()		Phone: ()
Shooter 2:		Shooter 4:
Employer:		Employer:
Phone: ()		Phone: ()

NCRWA CORNHOLE TOURNAMENT		\$10/person
Player 1:		Player 2:
Employer:		Employer:
Phone: ()		Phone: ()

PAYMENT INFORMATION -Applications will not be processed without payment in full.

- Select One: Check Enclosed Visa
 MasterCard American Express Discover

I authorize NCRWA to charge \$_____ to the card below:

Name as it Appears on Card _____

Billing Address _____

Credit Card # _____

Expiration Date (MM/YY) _____

3 or 4 Digit Security Code _____

Authorized Signature *X* _____

Team Registration Deadline:

APRIL 17, 2020

*Payment must accompany form to be processed.
 Refund requests for Sporting Events must be
 received in writing prior to April 17, 2020.
 No refunds will be made after April 17th.*

*Credit card registrations may be faxed to
 336.731.8589*

*Make checks payable to: NCRWA
 Mail to: PO Box 540, Welcome, NC 27374*

CONFERENCE AWARD NOMINATION DETAILS

DEADLINE: MARCH 31, 2020

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

One of the highlights of our conference is recognizing those deserving individuals who have gone above and beyond in their jobs. If you know of an individual who fits this criteria, we invite you to complete the nomination form and send it back to us. The awards will be presented at the 2020 Annual Conference & Exhibition Awards banquet in Greensboro, NC on Wednesday, May 13, 2020. Individual awards will be presented to water, wastewater and administrative personnel. One award will be given for the entire state in each category. All nominated systems and companies must be a member of NCRWA. Individual nominees must be employed by a member system.

J.A. YOUNTS AWARD FOR EXCELLENCE IN WATER

This person should show a dedication to their job, their water system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the water industry as a whole. The nomination can include system personnel as well as elected officials.

AL DERATT AWARD FOR EXCELLENCE IN WASTEWATER

This person should show a dedication to their job, their wastewater system, and also to rural water. This person should set an example for others to follow by going beyond the call of duty to educate themselves and improve the wastewater industry as a whole. This nomination can include system personnel as well as elected officials.

AWARD FOR ADMINISTRATIVE EXCELLENCE

This person should have enhanced the performance of the operation of their water or wastewater system through innovative work practices, administrative leadership, and support for system operations.

BUD PATE SERVICE AWARD

This person has demonstrated an outstanding concern for their community through their actions to serve others in their community or the water/wastewater industry. Anyone can nominate any person associated, in any way, with their system or with any system in North Carolina.

OPEN EVENING FOR PRIVATE VENDOR HOSPITALITY EVENTS

If you are planning to wine and dine your customers while at the NCRWA Annual Conference and Exhibition, we ask that you make plans to do so the evening of Tuesday, May 12th after 6:30pm. The NCRWA Banquet is a time for our industry to celebrate, network and fellowship with attendees and we would like to have as many in attendance as possible. **Please refrain from inviting attendees away from the Banquet on Wednesday evening.**

SPONSORSHIP OPPORTUNITIES AVAILABLE!

Act now to secure your Sponsorship for the Banquet meal or entertainment. Banquet sponsorships range between \$1500-\$3000 and include room signage, table-top signage, acknowledgement from the podium at the banquet, and promotion on the NCRWA web site (www.ncrwa.com), the on-site Show Guide (if received by 4/10/20), the post-show issue of our magazine (The Tarheel Pipeline) and the post-show issue of our e-newsletter (The Connection). If confirmation is received before January 10, 2020 your sponsorship will also be included in pre-show attendee marketing.

NCRWA Annual Conference & Exhibition
NCRWA AWARD NOMINATION FORM

May 11-14, 2020 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC



_____ J.A. Younts Award

_____ Al Deratt Award

_____ Administrative Personnel Award

DEADLINE: MARCH 31, 2020

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

Please Print or Type Legibly

Nominee's Name _____

Job Title _____

System Name _____

Person submitting nomination _____

Phone _____

How long has the nominee been employed with the system? _____

What are the responsibilities of the nominee in his/her current position? _____

Has the nominee received specific training related to their current position? _____

If yes, indicate the type of training and from where training was received. _____

Has the nominee been recognized for any outstanding achievements related to their current position? _____

If yes, list awards or certificates received and from where? _____

What contributions has the nominee made to the improvement of the system? _____

What is the primary reason(s) for nominating him/her for this award? _____

Please feel free to attach any other certificates of achievement or awards for nominees, etc.



**NCRWA Annual Conference & Exhibition
CONFERENCE AWARD NOMINATION FORM**

May 11-14, 2020 • Sheraton Four Seasons Koury Convention Center • Greensboro, NC

_____ Bud Pate Service Award

DEADLINE: MARCH 31, 2020

Mail (PO Box 540, Welcome, NC 27374), Fax (336-731-8589) or E-mail (conference@ncrwa.org)

Please Print or Type Legibly

Nominee's Name _____

Person Submitting Nomination _____

Nominee's hometown or associated system _____

Phone number of person nominating _____

Phone number of nominee _____

Reason for nomination _____

Examples to support reason for nomination _____

How is the nominee connected to the water/wastewater industry (for example: board member, operator, vendor, support staff, spouse of system staff, or board, etc.) _____

Other reasons for nomination _____

Please feel free to attach additional information if desired.

